

# Dwelling in the Word - John 17

## **Jesus Prays for His Disciples**

**17** After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup> 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you; <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup> All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup> While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup> But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

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<sup>14</sup> I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup> I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup> They do not belong to the world, just as I do not belong to the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you have sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sakes I sanctify myself, so that they also may be sanctified in truth.

<sup>20</sup> 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup> that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup> I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup> Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup> 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup> I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

# How to dwell in the Word

Dwelling in the Word is a way of listening to scripture, each other and God. It's not about finding the 'right' answers - it's about listening each other into free speech and discerning what God is up to amongst us.

You should set aside, without apology, at least 20 minutes to dwell in the Word. It won't solve all the problems or answer all the questions, difficulties and issues your group has to address. But, over time, this discipline forms a community of the Holy Spirit, where the Spirit is as welcome and expected a presence as anyone else there.

- Start with prayer, inviting the Spirit to guide your attending to the Word of God. You may like to use your own words, or read the prayer on the next page.
- When everyone is ready, begin with one person reading the passage out loud to the group.
- Let silence unfold. Notice where your attention lingers. This might be a word or a phrase.
- Ask a second person to read the passage out loud once more.
- Each person in the group finds someone they know less well and listens to that person as they describe what they heard in the passage. What captured their imagination, and what would they like to find out more about? Each person should listen well as they will be asked to report back to the rest of the group (or another pairing if you're a large group) what their partner said.
- What have you heard that might be significant? Discuss as a group what God might be up to in the passage for your group on that day. It can be helpful for the facilitator to make a brief note of what she or he hears from the group and to capture that in a short prayer at the end.
- Finally, let people know that as your conversation on other matters continues, anyone at any time may call for the gospel and the group will return to the passage.

# How to dwell in the Word

God of gentleness and love  
Draw near to us as we draw near to you  
Dwell in every heart and conversation  
Fashion in us the likeness of your Son, Jesus Christ.

Help us to discern together all that you are calling us to be  
And all that you are calling us to do.  
Assist us, by your Spirit, to become a more contemplative, more compassionate  
and more courageous Church  
For the building of your kingdom and the glory of your Son.  
Amen

**Dwelling in the Word.**  
**So that the Word begins to dwell in you.**  
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